

Department of the Army
Headquarters, Forces Command
Fort McPherson, Georgia 30330-6000
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***FORSCOM Supplement 1 to AR 360-81**

**Army Public Affairs
COMMAND INFORMATION PROGRAM**

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FOR THE COMMANDER:

OFFICIAL:

C. G. MARSH
Major General, USA
Chief of Staff

Signed

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Colonel, USA
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AR 360-81, 20 October 1989, is supplemented as follows:

Page 14, paragraph 2-37b, add the following:

(1) Two copies of each issue of Active and U.S. Army Reserve authorized funded and civilian enterprise newspapers and magazines will be mailed within five days after publication to CDR, FORSCOM, ATTN: FCPA-SLS, Fort McPherson, GA 30330-6000. Copies should not be loose, rolled, taped, or stapled and should be mailed in one envelope.

(2) One copy of each unofficial guide or directory will be mailed, when published, to CDR., FORSCOM, ATTN: FCPA-SLS.

Page 16, paragraph 3-2c, add the following:

d. One copy of each locally produced command information television/radio program or spot will be mailed to CDR, FORSCOM, A`FTN- FCPA-SLS for review and critique in the following format:

(1) Audio production: Either reel-to-reel (3-3/4., 7-1/2, or 15 ips) or cassette formats are acceptable.

(2) Video production: 1/2" VHS or 3/4" videocassette formats are acceptable.

Page 17, paragraph 4-7c, add the following:

d. The FORSCOM 4th Estate Award for excellence in military journalism recognizes print command information efforts which demonstrate exceptional journalism skills. The award may be made to an individual or an agency. Public affairs officers and editors are encouraged to make nominations to Director of Public Affairs, ATTN: FCPA-SLS, Fort McPherson, GA 30330-6000.